**2019 Scottish Championships**

## Perth Concert Hall

### Saturday 9th – Sunday 10th March 2019

**Saturday, March 9th Adjudicators**

**Third Section. Brett Baker & Leigh Baker**

**Second Section. Sheona White & Brett Baker**

**First section. Richard Evans & Sarah Groarke-Booth**

**Sunday, March 10th Adjudicators**

**Fourth section. Richard Evans & Leigh Baker**

**4b section. Anne Crookston**

**Championship Section. Sheona White & Sarah Groarke-Booth**

**Schedule for Saturday**

**3rd section – 11 bands, 2nd Section – 10 bands and 1st section –10 bands**

09.30 -3rd Section Contest Commences

12.30 (approx) - Presentation of Awards

12.45 (approx) - 2nd Section Contest Commences

15.15 1st Section Draw

16.30 (approx) - Presentation of Awards

16.45 (approx) - 1st Section Contest Commences

19.30 (approx) - Presentation of Awards

**Schedule for Sunday**

**4th section – 12 bands, 4b section- 2 bands, and Championship section – 10 bands.**

-

09.30 - 4th Section Contest Commences

12.30 - Championship Section Draw

12.40 - 4b Section Commences

13.30 (approx) - Presentation of Awards

14:00 (approx) - Championship Section Contest Commences

17.50 (approx) - Presentation of Awards

**Approximate times**

It must be noted that the times for the commencement of the Championship, First and Second Sections are approximations and are subject to alteration on the days of the contest to ensure the continuous running of the events.

**National Anthem / Intervals**

The first band each day will play the National Anthem. It is expected to have a short interval between sections on both days.

As applies at all National Contests every band will require to observe the “Four Minute Interval” allowed between band performances.

**Registration**

The delegate for band drawn number one in each section will promptly marshal their band to the Registration Point After registration proceed to the Warm up Room to aid in prompt start times.

***Any photograph that does not match the cardholder will be withheld by the registrar.***

**Percussion. To follow**

**Substitute Players**

Please refer to the section "Substitutes for sick players" within the SBBA Contest rules.

**Late or Early Draws**

There will be none permitted.

## Dressing Rooms

There are four on the first floor and one on the ground floor.

**Trophies**

Please ensure that the trophies are returned to the Control Room before the start of each section. It is expected that the trophies be **polished / cleaned** and ready for presentation. Please ensure the Trophies are there for the correct day, 1st, 2nd and 3rd on Saturday and 4th and Championship on Sunday.

All recipients of trophies are instructed that on receiving the trophy/trophies they will immediately report to the table set up in the wings of the stage to sign receipts for the Trophies and to collect Trophy Cases.

**Wristbands** will be available for collection at the SBBA stand.

**Wristbands for school age children will be available at the NYBBS stand**

**Fire Regulations**

On Council instructions and owing to police and fire authority regulations, which are now being rigidly imposed and inspections made, there will be no standing audience allowed in the hall.

**Insurance**

Bands are given notice of Insurance Regulations whereby no responsibility will be taken by the Hall Management or this Association for the theft or loss of band property. It is recommended that all band property be removed as soon as possible after playing.

On no account must instruments be left in passageways and corridors obstructing the width of thoroughfare as that is now an indictable offence under Fire and Police Regulations. It should also be noted that should any members of the public injure themselves by falling over unattended band property the band will be held responsible for any claims or damages.

Contact Tel Nos: for the contest week-end. **Peter Fraser: 0777 1867 874**

**Carrie Boax 0776 9260 912**

**Tom Allan 0788 1920 361**

**Mobile Phones**

**Please remind your players to switch off mobile phones in the hall and surrounding areas.**

**No photography or recording of bands is permitted.**

With everyone’s co-operation, I am sure the event will be enjoyable for all.

Yours faithfully,



Tom Allan

Secretary & Registrar

SBBA